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## BIB DATA SHEET

CONFIRMATION NO. 2148

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/712,621	11/13/2003	210	1797	2003P86274US
<b>APPLICANTS</b> Anil D. Jha, Lincoln, MA; Frederick Wilkins, Pepperell, MA; Evgeniya Freydina, Acton, MA; Aytac Sezgi, Bedford, NH; Reshma Madhusudan, Arlington Heights, IL; Michael Reardon, Barrington, IL;				
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/11/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <input type="checkbox"/> Met after Allowance Acknowledged <input type="checkbox"/> /JOSEPH W DRODGE/ Examiner's Signature Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 70	<b>INDEPENDENT CLAIMS</b> 11
<b>ADDRESS</b> LANDO & ANASTASI, LLP ONE MAIN STREET, SUITE 1100 CAMBRIDGE, MA 02142 UNITED STATES				
<b>TITLE</b> Water treatment system and method				
<b>FILING FEE RECEIVED</b> 2358	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	